Tse Alnaozti'i' Chapter <u>February Planning Meeting Minutes</u> In Person and by Teleconference February 5, 2023 1 p.m.

1) CALL MEETING TO ORDER

Meeting called to order at 1:01 p.m. by President Haskie

2) ROLL CALL

- 1. Chapter President, Jeanne Haskie: PRESENT
- 2. Chapter Vice-President, Gerald Henderson: PRESENT
- 3. Chapter Secretary/Treasurer, Jourdan Washburn: PRESENT
- 4. Chapter Grazing Officer, Alonzo Cohoe: ABSENT, PRESENT
- 5. Honorable Council Delegate, Amber K Crotty: PRESENT
- 6. In person Audience- 3 in person at roll call
- 7. Teleconference Audience- 2 person at roll call

3) INVOCATION

Invocation given by Larry Jumbo.

4) REVIEW AND APPROVAL OF THE AGENDA.

Secretary/Treasurer Washburn read current agenda.

5) REVIEW AND APPROVAL OF JANUARY REGULAR MEETING MINUTES.

Minutes attached to packet that was handed out.

6) GUEST SPEAKER(S). None.

7) OLD BUSINESS: None.

8) NEW BUSINESS:

- a) Resolution for Financial Report for January 2023. Sponsor: Chapter Staff & Officials
- b) Resolution Accepting and Approving the FY 2023 Emergency Funding Budget of \$ 31,970.00. Sponsor: Chapter Staff & Officials Secretary/Treasurer Washburn: The budget is attached to your packet. It shows the breakdown of what

Secretary/Treasurer Washburn: The budget is attached to your packet. It shows the breakdown of what items are going to be used with this emergency money.

c) Resolution accepting membership of Mr. Edward Yazzie Sr. to the Authorized Local Emergency Response Team (ALERT). Sponsor: ALERT/CERT Team Leader

I. **REPORT(S):**

- 1. Council Delegate, Amber Crotty
- 2. Chapter Business Update
- 3. Veterans Organization
- 4. Grazing Official, Alonzo Cohoe
- **5. ADD ON:** Vice-President Henderson: Nelson is requesting to be added to the agenda. Nelson Begaye, Local Traditional Awareness Representative
- 6. ADD ON: Berlinda Dickson, Community Health Representative
- 7. ADD ON: President Haskie: Would like to add Linda for a report on the area schools. Linda Lasiloo, Regional BIE/Grant School Board Member

President Haskie: Are there any other additions to the agenda? Opening the floor for additions.

9) NEXT MEETING:

- 1. March 2023 Planning Meeting: 3/5/2023 @ 1 pm
- 2. March 2023 Regular Chapter Meeting: 3/19/2023 @ 1 pm

10) ANNOUNCEMENTS

11) ADJOURNMENT